

# AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER GERTIFICATE

So	chool Affiliation No.: 430105	School Code No.: 10095
	dmission No.: 997 Book No.: 32	SI. No.: 3141
DI	SE No.: 241913003591320132	SI. No.:
1.		
2	Mother's Name: MANIALT	EL
3.	Father's Name/Guardian's Name: DHARMESH 1	B POTCI
4.		
5.	Religion with Caste & Sub Caste : HINDU	PICINISAT
6.	Whether the candidate belongs to Schedule Caste or Schedule	February 1
7.	Date of first admission in the School with Class: 09 04 1	
8.	Date of Birth (in Christian Era) according to Admission Register	
	(in words): TWENTY EIGHT SEPTEMBER	
9.		
	(in words): TENTH	CONTRACTOR OF STREET
10.	School/Board's Annual Examination last taken with result:	SSE X PASS
	Whether failed, if so once/ twice in the same class:	
12.	Subject Studied: I.ENIC 2. HINDI 3. MAT	H 4 SCT 5. S.S.
13.	Whether qualified for promotion to the higher class :	S
	If so, to which class (in figures) (in words)	
14.	Month upto which the (pupil has paid) school dues/paid:	APCH 22
	Any fee concession availed of, if so, the nature of such concession	on:
6.	Total number of working days: 216	
7.	Total number of working days present :	
8.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be give	n):
	Games played or extra curricular activities in which the pupil usu therein)	ally took part (mention achievement level
0.	General conduct: Groop	
1. 1	Date of application for certificate: 06 · 08 · 22	
-	06. 08. 22	
3. 1	Reason for leaving the school: GOING ELSE WHE	PC
	Any other remarks:	No.
	21 2 12	
	- (X)	Principal
1	Signature of Class Teacher (Full Name & Designation	
	(Fundamental Designation)	



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

### TRANSFER CERTIFICATE

oci	NOOI Affiliation No.: 430105 School Code No.: 10095
Adi	mission No.: 1710 Book No.: - 32 St. No.: 3142
DIS	SE No.: 241913003591210016
1.	Name of the Pupil:
2.	Mother's Name: RAJESHWARI BHALERAO
3.	Father's Name/Guardian's Name: YATEEN BHALERAO
4.	
5.	Nationality: JNDTAN Place of Birth: PUNE
6.	Religion with Caste & Sub Caste : HINDU SUTHAR
7.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
8.	Date of first admission in the School with Class: 07 · 06 · 14 III
	Date of Birth (in Christian Era) according to Admission Register (in figures): 19.12.2006 (in words): NINETEENTH DECEMBER TWO THOUSAND SIX
9.	Class in which the pupil last studied (in figures):
	(in words):TENTH
10	School/Board's Annual Examination last taken with result: SSE X PASS
	Whether failed, if so once/ twice in the same class:
12	Subject Studied: I. FNG 2. HINDI 3. MATH 4. SCI 5. 5. 5
13	Whether qualified for promotion to the higher class: YES
	If so, to which class (in figures) (in words)
14	Month upto which the (pupil has paid) school dues/paid: MAPCH 22
15	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days:
17	Total number of working days present: 158
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level
100	therein)
20.	General conduct: GOOD
21.	Date of application for certificate: 66. 08. 22
22.	Date of issue of certificate: 06 · 08 · 22
23.	Reason for leaving the school: GOJNG EISE WHERE
	Any other remarks :
30	Vo.
1	Nw Nw
	Signature of Class Teacher Checked by Principal
	(Full Name & Designation)



Sc	hool Affiliation No.: 430105	32	School Code No.: 10095
DIS	mission No.: 1010 SE No.: 2419130035913	Book No.:	SI. No.: 3143
1.	Name of the Pupil: ADTT		
2.	Mother's Name: PRIVA		
3.	Father's Name/Guardian's Name:	RATU R ACHAR	4
4.	Nationality:		
5.	Religion with Caste & Sub Caste :	ALL PROPERTY OF THE PROPERTY O	
6.	Whether the candidate belongs to Sch		+ (
7.	Date of first admission in the School w		
B.	Date of Birth (in Christian Era) accord	ling to Admission Register (in fig	rures): 08.06.2006
	(in words): EJGHT JUNE		
9.			
	(in words): TENTH		
10.	School/Board's Annual Examination las	t taken with result : SSF	× PASS
IB.	Whether failed if so once/ twice in the	same class:	William Burney
12.	Subject Studied: 1. ENG 2	HINDI3 MATH	4. SCI 5. SS
13.	Whether qualified for promotion to th	e higher class: YES	Mary Lindson Landson
	If so, to which class (in figures)	(in words)	
14.	Month upto which the (pupil has paid) s	chool dues/paid: MAR	CH 22
	Any fee concession availed of, if so, the		The state of the s
16.	Total number of working days:	210	
17.	Total number of working days present	: 190	
8.	Whether NCC Cadet / Boy Scout/Girl	Guide (detail may be given): _	*
9.	Games played or extra curricular activitherein)		ook part (mention achievement level
10.	General conduct: GI	DOP	
1.	Date of application for certificate:-	06. 08. 72	
17	Date of issue of certificate:	00. 00 45	
3.	Reason for leaving the school: GO	ING ELSEWHERE	
	Any other remarks :	-	
	0/	0 1/2	
		30	Principal
	Signature of Class Teacher (F	ull Name & Designation)	



So	hool Affiliation No.: 430105 School Code No.: 10095
	mission No.: 984 Book No.: 32 SI. No.: 3144
	SE No.: 241913003591220078
1.	Name of the Pupil: AASHNA KAMLESHKUMAR TOLANI
2	Mother's Name: TANIYA
3.	Father's Name/Guardian's Name: KAMLESHKUMAR G TOLANI
4.	Nationality: <u>INDIAN</u> Place of Birth: <u>VADODARA</u>
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 09.04.12 I
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 22 · 03 · 2007
400	(in words): TWENTY SECOND MARCH TWO THOUSAND SEVEN
9.	Class in which the pupil last studied (in figures):
	(in words): TENTH
	School/Board's Annual Examination last taken with result: SSF X PASS
11.	Whether failed, if so once/ twice in the same class:
	Subject Studied: 1. FNG 2. HINDI 3. MATH 4. SCT 5. SS
13.	Whether qualified for promotion to the higher class : YES
	If so, to which class (in figures) (in words)
	Month upto which the (pupil has paid) school dues/paid: MAPCH 22
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days.
	Total Hamber of Working any provenier
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
9.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
10.	General conduct: GOOP
1.	Date of application for certificate: 06 · 08 · 22
2.	Date of issue of certificate: 68. 68. 22
3.	Reason for leaving the school: GOTNG ELSEWHERE
	Any other remarks:
	Ny Ravile dus
	Signature of Class Teacher Cheeked by Principal
	(Full Name & Designation)



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Darbar Chowkadi Road, Manjalpur, Vadodara -11.

### RAMSEED CEDTIFICATE

School Affiliation No.: 430105 School Code No.: 10095			
	Admission No.: 430105 School Code No.: 10095  School Code No.: 10095  SI. No.: 3145		
	ENO.: 241913003591610212		
	Name of the Pupil: YADAY SHUBHAM		
2	Mother's Name: PUSHPR DEVI		
3.	Father's Name/Guardian's Name:		
	Nationality:		
5.	Religion with Caste & Sub Caste : HINDU AHIR		
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:		
7.	Date of first admission in the School with Class:		
	Date of Birth (in Christian Era) according to Admission Register (in figures): 02.02.2006.		
	(in words): SECOND FEBRUARY TWO THOUSAND SIX.		
9.	Class in which the pupil last studied (in figures):		
	(in words): TENTH.		
10.	School/Board's Annual Examination last taken with result: 55 E PASS.		
11.	Whether failed, if so once/ twice in the same class:		
12.	Subject Studied: I. ENGLISH 2 HINDI 3. MATHS 4. SCIENCE 5. 6.5.		
13.	Whether qualified for promotion to the higher class : YE5.		
	If so to which class (in figures) (in words)		
14.	Month upto which the (pupil has paid) school dues/paid: MARCH - 22		
15.	Any fee concession availed of, if so, the nature of such concession:		
16.	Total number of working days: 210		
17.	Total number of working days present: 20+		
18	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):		
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level		
	therein) GOOD		
	General conduct.		
	Date of application for certificate .		
	Date of issue of cer unicate.		
	Reason for leaving the school: GOING ELSEWHERE		
	Any other remarks:		
	A- Rist		
	Checked by Principal		
	Signature of Class Teacher (Full Name & Designation)		



### (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. RANGEED CEDTICICATE

S	Chool Affiliation No.: 430105 School Code No.: 10005
	Ochoo Code 140, 10033
DI	SE No.: 241913003591910495
10	
1.	Name of the Pupil: AMIT KUMAR
2	Mother's Name: KRTSHND DEVI
3,	Father's Name/Guardian's Name: JASVANT STNGH
4.	Nationality:INDIAN Place of Birth:NAMA
	Religion with Caste & Sub Caste : HTNDU
6. 7.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
8.	Date of first admission in the School with Class: 31 - 07 - 18 VII
0	Date of Birth (in Christian Era) according to Admission Register (in figures): 15 · 10 · 2008
9.	(in words): FIFICENTH OCTOBER TWO THOUSAND FIGHT
-	Class in which the pupil last studied (in figures): X  (in words): TENTH
10	
	School/Board's Annual Examination last taken with result: SSE X PASS  Whether failed, if so once/ twice in the same class;
12	Subject Studied: 1. ENG 2. H.I.N.D.I. 3. MATH 4. SCI 5. S.S.
(C)	Whether qualified for promotion to the higher class: YES
	If so, to which class (in figures) (in words)
14	Month up to which the (pupil has paid) school dues/paid: MARCH 22
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days: 210
	Total number of working days present: 210
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level
10	therein)
0.	General conduct: GOOD
	Date of application for certificate: 06 · 08 · 22
	A/ 04 0 0
	A - 12 Arrestator
10.00	
	All Marie
	Signature of Class Teacher Checked by Principal
3. 4	Reason for leaving the school: GOING ELSEWHERE  Any other remarks:  Only  Reason for leaving the school: GOING ELSEWHERE  Reason for leaving the school: GOING ELSEWHERE



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

### TRANSFER CERTIFICATE

0-1	I INTEROPETA CE		School Code No.: 10095
	nool Affiliation No.: 430105	2	SI. No.: 3147
	nission No.: 5140 Book No.:	14	SI, No.: 314.
DIS	ENo.: 241913003591510413	-	To the second
1.	Name of the Pupil: ARORA KRISH MU	KESH	
2	Mother's Name: RAINI ARORA		
3.	Father's Name/Guardian's Name: MUKESH E	RORA	
4.	Nationality: Place of	Birth: YADO	DARA
5.	Religion with Caste & Sub Caste : HINDU	AND DESCRIPTION OF THE PARTY OF	
6.	Whether the candidate belongs to Schedule Caste or Sch	eduleTribe:	-
7.	Date of first admission in the School with Class: 29	07.22 ×	" " 2000
8.	Date of Birth (in Christian Era) according to Admission I	tegister (in figures	): 11 · 11 · 2006
	(in words): ELEVENTH NOVEMBER TH	O THOUSE!	CLDCC VI
9.	Class in which the pupil last studied (in figures):	DAING JU	(LASS M
	(in words):	Sant I	
	School/Board's Annual Examination last taken with resul		
11.	Whether failed, if so once/ twice in the same class:	CUCPOTETRY.	ENIC . IS
12.	Subject Studied: I.MATH 2. PHYSICS 3.	CHEMIZS IN 14	110 5.00
13.	Whether qualified for promotion to the higher class:		
12.00	If so, to which class (in figures) (in wo		
	Month upto which the (pupil has paid) school dues/paid:		
	Any fee concession availed of, if so, the nature of such of	oncession:	BYA SEPERIN
	Total number of working days:		
	Total number of working days present:		
	Whether NCC Cadet / Boy Scout/Girl Guide (detail ma		-
	Games played or extra curricular activities in which the therein)	pupil usually took	part (mention achievement level
20.	General conduct: GOOP		
21.	Date of application for certificate: 06 · 08		
22.	Date of issue of certificate: 06 · 08;		
23.	Reason for leaving the school: GOING FLSE	WHERE	the same of the sa
24.	Any other remarks:		
	.V		
1881	- Navis		
	Signature of Class Teacher		Printipal
	(Full Name & De	signation)	



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Darbar Chowkadi Road, Manjalpur, Vadodara -11.

### TRANSFER CERTIFICATE

School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 5113 Book No.: 32 SI. No.: 3148
DISE No.: 241913003591520284
1. Name of the Pupil: HELLY UDAYKUMAR TILAVAT
2. Mother's Name: RUTUJA UDAYKUMAR TILAVAT
3. Father's Name/Guardian's Name: UDAYKUMAR VRAJIAL TILAVAT
4. Nationality: JNDIAN Place of Birth: JUNAGADH
5. Religion with Caste & Sub Caste : HINDU BAMA VAIRAGI
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7. Date of first admission in the School with Class: 28 · 67 · 22 XI
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 21- 11- 2005
(Inwords): TIMENTY FIRST NOVEMBER TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures):
(in words): STUDYING IN CLASS XI
10. School/Board's Annual Examination last taken with result:
11. Whether failed, if so once/ twice in the same class:
12. Subject Studied: 1. ENG 2. BJO 3. PHYSICS 4. CHEMISTRY. PE
13. Whether qualified for promotion to the higher class :
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid: AUGUST 22
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present:
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct: GOOP
21. Date of application for certificate: 12 · 08 · 22
2. Date of issue of certificate: 17 · 08 · 22
3. Reason for leaving the school: GOTNG ELSEWHERE
4. Any other remarks :
a vive
Signature of Class Teacher Principal
Signature of Class leacher Principal (Full Name & Designation)



## (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.

A	SE No.: _241913003591910495  School Code No.: 10095 SI. No.: _3149
1.	Name of the Pupil: AMTT KUMAR
2	Mother's Name: KRISHNA DEVI
3.	Father's Name/Guardian's Name: JASVANT SINGH
4.	Nationality:
5.	Religion with Caste & Sub Caste : HTNDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 06 · 08 · 22
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 15 - 10 - 2008
	(in words): FIFTEENTH OCTOBER TWO THOUSAND EIGHT
9.	
	(in words): STUDYING IN CLASS XI
10.	School/Board's Annual Examination last taken with result :
11.	Whether failed, if so once/ twice in the same class:
12.	Subject Studied: 1. MATHS 2. PHYSTCS 3. CHEMISTRY 4. ENG 5. PE
13.	Whether qualified for promotion to the higher class :
	If so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid: AUGUST 22
	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:05
7.	Total number of working days present :05
8.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
9.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GOOD
I.	Date of application for certificate: 17 · 08 · 22
2	Date of issue of certificate: 17:08 · 22
3.	Reason for leaving the school: GOING ELSEWHERE
4.	Any other remarks :
	Quiedi Quite
	Signature of Class Teacher



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

## TRANSFER CERTIFICATE



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

### RAMSEED CERTIFICATE

So	School Affiliation No.: 430105 School Code No.: 10095			
	Admission No.: 430105 School Code No.: 10095 School Affiliation No.: 2926 Book No.: 32 SI. No.: 3151			
DI	SE No : 241913003121220312			
1.	Name of the Pupil: PRIYAL VERMA			
2	Mother's Name: MANISHA VERMA			
3.	Father's Name/Guardian's Name: ARVJND KUMAR VERMA			
4.	Nationality:Place of Birth:			
5.	Religion with Caste & Sub Caste : HINDU			
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:			
7.	Date of first admission in the School with Class: 17 · 07 · 17			
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 18 · 09 · 2006			
	(inwords): EJGHTEENTH SEPTEMBER THIS THOUSAND SIX			
9.	Class in which the pupil last studied (in figures):			
	(in words): TENTH			
10.	School/Board's Annual Examination last taken with result: SSE X PASS			
114	Whather falled if so once I twice in the same class:			
12.	Subject Studied: I_ENG 2 HINDI 3. MATH 4. SCI 5. SS			
13.	Whether qualified for promotion to the higher class:			
	If so, to which class (in figures) (in words)			
14.	Month upto which the (pupil has paid) school dues/paid : MARCH 22			
	Any fee concession availed of, if so, the nature of such concession:			
16.	Total number of working days :			
17.	Total number of working days present : 172			
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):			
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).			
20.	General conduct: GOOD			
	Date of application for certificate: 22 · 08 · 22			
	Date of issue of certificate: 22 · 08 · 22			
	Reason for leaving the school: GOING ELSEWHEFE			
	Any other remarks:			
24.	Any other remarks.			
	A. Novik			
	Signature of Class Teacher Checked by Principal			



Signature of Class Teacher

## AMBE SCHOOL

(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

## TRANSFER GERTIFICATE

Scho	ool Affiliation No.: 430105 School Code No.: 10095
Adm	ission No.: 1022 Book No.: 32
	No.: 241913003591610275
1.	Name of the Pupil: JAL DIVNESH PATEL
2.	Mother's Name: VINAL
3.	Father's Name/Guardian's Name: DIVYESH H PATEL
4.	Nationality:
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class 09 - 04 - 12 J
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 29 · 10 · 2006
	(in words): TWENTY NINETH OCTOBER TWO THOUSAND SIX
9.	Class in which the pupil last studied (in figures):
	(in words): TENTH
10.	School/Board's Annual Examination last taken with result: SSE Y PASS
11.	Whether failed, if so once/ twice in the same class:
12.	Subject Studied: I, ENG 2 HINDI 3. MATH 4, SCI 5. SS
	Whether qualified for promotion to the higher class : YES
	If so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid: MARCH 22
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days: 210
17.	Total number of working days present: 205
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GOOD
21.	Date of application for certificate: 23 · 08 · 22
22.	Date of issue of certificate: 23 · 68 · 22
23.	Reason for leaving the school: GOING ELSEWHERE
24.	Any other remarks:
	Third Waite
100	Signature of Class Teacher Checked by Principal



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

Sch	ool Affiliation No.: 430105 School Code No.: 10095
	nission No.: 1056 Book No.: 32 St. No.: 3153
	ENo.: 241913003591210058
1.	Name of the Pupil: TEJAS DAXESH DALWADI
2	Mother's Name: DEVYANT
3.	Father's Name/Guardian's Name: DAXESH J DALMADJ
4.	Nationality:INDIAN Place of Birth:AHMEDABAD
5.	Religion with Caste & Sub Caste : HINDU PRAJAPATI
	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 09 · 04 - 12 1
	Date of Birth (in Christian Era) according to Admission Register (in figures): 18 · 02 - 2006
200	(in words): EIGHTEENTH FEBRUARY TWO THOUSAND STX
7.	Class in which the pupil last studied (in figures):
	(in words): TENTH
10.	School/Board's Annual Examination last taken with result: SSF X PASS
11.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied: I_ENG 2_HINDT 3. MATH 4_SCI 5. SS
	Whether qualified for promotion to the higher class : YES
	If so, to which class (in figures) (in words)
14. 1	Month upto which the (pupil has paid) school dues/paid: MAPCH 22
	Any fee concession availed of, if so, the nature of such concession:
16. 7	Total number of working days : 210
	Total number of working days present : 206
18. \	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. (	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. (	General conduct: GOOP
21. E	Date of application for certificate: 23 · 08 · 22
22. [	Date of issue of certificate: 23 · 08 · 22
13. R	Reason for leaving the school: GOING ELSEWHERE
4. A	Any other remarks :
	A : 20
-	Signature of Class Teacher
100	Signature of Class Teacher Checked by Principal



50	shool Affiliation No.: 430105		School Code No.: 10095
A	Imission No.: 5002	Book No.: - 32	SI No.: 3154
Di	SE No.:	19,1	
1.	Name of the Pupil: ASHIS	H RATHORE	
2	Mother's Name: SUNI	The state of the s	
3.		e: DEVENDRA RATH	AP E
4.	Nationality: JNDJPN		AND ALL DESCRIPTION OF THE PARTY OF THE PART
5.	Religion with Caste & Sub Caste		DRUND
6.		to Schedule Caste or Schedule Trib	
7.	Date of first admission in the Sch	nool with Class: 13.06.22	7
8.		according to Admission Register (in	
		SEPTEMBER TWO	
9.			moosimo etere.
		IN CLASS VI SI	RTTH
10.	School/Board's Annual Examinat		
11.			
12	Subject Studied: I,ENG		4 SCT 5 SS
	Whether qualified for promotion		
		(in words)	
14.	Month upto which the (pupil has		AND ADDRESS OF THE PARTY OF THE
	Any fee concession availed of, if		
16.	Total number of working days:	51	
17.	Total number of working days pr	esent: 48	
18.	Whether NCC Cadet / Boy Scou	t/Girl Guide (detail may be given):	- 48
19.	Games played or extra curricular therein)	activities in which the pupil usually	took part (mention achievement level
20.	General conduct:	GOOP	
21.	Date of application for certificate	23.08.22	
22.	Date of issue of certificate:	23. 08. 22	
23.	Reason for leaving the school:	GOING ELSEWHERE	
24.	Any other remarks:	-	
		-Yo	Mus
	Signature of Class Teacher	- Xous	ar.
	Signature of Class Teacher	(Full Name & Designation)	Principal
		(a pur tample or exequipment)	



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

### AMCEED CERTIFI

Sch	ool Affiliation No.: 430105 School Code No.: 10095
	nission No.: 5003 Book No.: 32 SI. No.: 3155
DIS	ENo.: 242202075010910010
L	Name of the Pupil: AJAY RATHORE
2.	Mother's Name: SUNITA RATHORE
3.	Father's Name/Guardian's Name: DEVENDRA RATHORE
4.	Nationality: INDIAN Place of Birth: BHIND
5.	Religion with Caste & Sub Caste : HTNDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class: 13.06.22 1
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 24.05.2016
	(inwords): TWENTY FOURTH MAY TWO THOUSAND SIXTEEN
9.	Class in which the pupil last studied (in figures):
	(inwords): STUDYING IN CLASS I TWO
10.	School/Board's Annual Examination last taken with result:
11.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied: I_FNG 2 HINDI 3. MATH 4. EVS 5. 10MP
	Whether qualified for promotion to the higher class:
	If so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid: AUG UST 22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days: 51
17.	Total number of working days present: 45
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: 600P
	Date of application for certificate: 23. 08. 22
	Date of issue of certificate: 23 · 08 · 22
	Reason for leaving the school: GOING ELSEWHERE
	Any other remarks:
and the	
	Signature of Class Teacher Principal
	Signature of Class Teacher (Full Name & Designation)



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

## TRANSFER CERTIFICATE

Admission No.: 430105 School Code No.: 10095
Admission No.: 2132 Book No.: 32 SI. No.: 3130
DISE No.: 241913003591510092
Name of the Pupil: YADAV VED KARAN
Mother's Name: CHANDRIKABEN KARAN YADAV
Father's Name/Guardian's Name: KARAN YADAY
Nationality: <u>INDIAN</u> Place of Birth: <u>VADODARA</u>
Religion with Caste & Sub Caste : HTNDU YADAV
Whether the candidate belongs to Schedule Caste or Schedule Tribe:
Date of first admission in the School with Class: 06 · 06 · 15 T
Date of Birth (in Christian Era) according to Admission Register (in figures): 29 - 12 - 2009
* (in words): TWENTY NINETH DECEMBER TWO THOUSAND NINE
Class in which the pupil last studied (in figures):
(inwords): STUDYING IN CLASS SIXTH
School/Board's Annual Examination last taken with result:
Whether failed, if so once/ twice in the same class :
2. Subject Studied: I.ENG 2 HJNDJ 3. MATH 4. SCJ 5. S. S.
13. Whether qualified for promotion to the higher class:
If so, to which class (in figures) (in words)
4. Month upto which the (pupil has paid) school dues/paid: TUNE 2020
15. Any fee concession availed of, if so, the nature of such concession:
6. Total number of working days:
7. Total number of working days present:
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
<ol> <li>Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein)</li> </ol>
20. General conduct: GOOP
21. Date of application for certificate: 27 · 08 · 22
22. Date of issue of certificate: 29 · 08 · 22
23. Reason for leaving the school: GOING FLEWHERE
24. Any other remarks:
parlow Yours
Signature of Class Teacher Checked by Principal (Full Name & Designation)
(i un i taine or Designation)



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

### TRANSFER CERTIFICATE

School Affiliation No.: 430105	GAIL
Admission No. E122	School Code No.: 10095
Admission No.: 5135 Book No.: 32  DISE No.: 241913003591510219	SI. No.: _ 3158
10003311310219	TO THE STATE OF TH
Name of the Pupil: YUG ATON COTTO	
Name: KEKHABENI ATAN ONTE	
Strame/Guardian's Name: ATAV TAVANITTON	INT POTCE
N 10 100	ALATET
S. Religion with Caste & Sub Caste : HTNDD	INATEL USA
The candidate belongs to School do Community	Marine
THE PART OF THE PA	
are or ber th (in Christian Era) according to Administration	The same of the sa
THE PARTY OF THE P	ID CTY
populate studied (in figures)	
(III MOTOS): STUDYING THE MACE FLEWER	UTH /
10. School/Board's Annual Examination last taken with result:	N. 11
** Triedler failed, if so once/ twice in the same class	
12. Subject Studied: 1.PHYSTCS 2.CHEMISTEY3. FNG USH	BIO CC
13. Whether qualified for promotion to the higher class:	1,010
If so, to which class (in figures) (in words)	
14. Month upto which the (pupil has paid) school dues/paid: SEPTEN	IBER 22
15. Any fee concession availed of, if so, the nature of such concession:	-
16. Total number of working days: 22	
17. Total number of working days present: 07	
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	
19. Games played or extra curricular activities in which the pupil usually to	ak and for the state of the sta
therein)	ok par t (mention achievement level
20. General conduct: GOOD	
11. Date of application for certificate! 06.09.22	Marie Contraction
2. Date of issue of certificate: 08 09. 22	
3. Reason for leaving the school: GOING . FISHWHERE	The Later of the l
4. Any other remarks:	
	., .,
Broker Varile	AW/
Signature of Class Teacher Obecked by	Principal
(Full Name & Designation)	The state of the s



	hool Affiliation No.: 430105 School Code No.: 10095
DI	mission No.: 4736 Book No.: 32 SI. No.: 3159
DI	SE No.: 241913003592220048
1.	Name of the Pupil: SIDHARTH SANTHOSH NAIR
2	Mother's Name: DEVISREE SANTHOSH NAJR
3.	Father's Name/Guardian's Name: SANTHOSH SANKARA NARAYANAN NATR
4.	Nationality: JNDJAN Place of Birth: STOCK HOLM
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 04 · 04 · 22 I
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 07 · 08 · 2016
	(in words): SEVENTH AUGUST TWO THOUSAND SIXTEEN
9.	Class in which the pupil last studied (in figures):
	(in words): STUDNING IN CLASS ONE
10.	School/Board's Annual Examination last taken with result :
11.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied: I_ENGTISH 2_EVS 3_MATHS 4, ITMDT 5, COME
	Whether qualified for promotion to the higher class :
	If so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid: SEPTEMBER 22
	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days : 94
17.	Total number of working days present :
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
	General conduct: GDDD
21.	Date of application for certificate: 22.08.22
22	Date of issue of certificate: 20 · 09 · 22
23.	Reason for leaving the school: GOTNG EISEWHERE
24.	Any other remarks:
	Nove Nove Nove Nove Nove Nove Nove Nove
	Signature of Class Teacher Checked by Principal (Full Name & Designation)



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

## TRANSFER CERTIFICATE

	School Code No.: 10095
Ad	mission No.: 4802 Book No.: 32 SI. No.: 3160
DIS	SE No.: 241913003592210106
1.	Name of the Pupil: MIHAN
2	Mother's Name: MANSI
3.	Father's Name/Guardian's Name: NT SARG SHAH
4.	Nationality:INDIANPlace of Birth:RAJKOT
5.	Religion with Caste & Sub Caste : HINDU
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 04 · 04 · 22 I
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 26 · 10 · 2016
1000	(in words): TWENTY SIXTH OCTOBER TWO THOUSAND STXTEEN
9.	Class in which the pupil last studied (in figures):
	(in words): STUDYING IN CLASS ONE
10.	School/Board's Annual Examination last taken with result :
	Whether failed, if so once/ twice in the same class:
12	Subject Studied: I_ENG 2_HINDI 3_ MATH 4_EVS 5. COMP
	Whether qualified for promotion to the higher class :
	If so to which class (in figures) (in words)
14	Month upto which the (pupil has paid) school dues/paid: SEPTEMBER 22
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days : 94
	Total number of working days present : 83
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level
	therein)
20.	General conduct: GOOD
21.	Date of application for certificate: 13 · 09 · 22
	Date of issue of certificate: 20 · 09 · 22
23.	Reason for leaving the school: GOING EISCWHERE
	Any other remarks :
Tie	9.4
	Surnema (Yaveta
	Signature of Class Teacher Checked by Principal
A. C.	(Full Name & Designation)



Sch	ool Affiliation No.: 430105 School Code No.: 10095
Adn	nission No.: 3473 Book No.: 32 SI. No.: 3161
	E No.: 241913003591920004
1.	Name of the Pupil: KHUSHI BHATI
2.	Mother's Name: ALKA BHATT
3.	Father's Name/Guardian's Name: BHRUGU RUSHI BHATI
4.	Nationality:INDIANPlace of Birth: _ALIGARH
5.	Religion with Caste & Sub Caste : HJ NDU BRAHMIN
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 08.04.19 1
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 23 · 67 · 2013
	(Inwords): TIMENTY THIPD JULY THIO THOUSAND THIRTEEN
9.	Class in which the pupil last studied (in figures):
	(in words): STUDYING IN CLASS FOURTH
10.	School/Board's Annual Examination last taken with result:
11.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied: IFNG 2. HINDI 3. MATH 4. SCI 5. SS
	Whether qualified for promotion to the higher class :
	If so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid: SEP 22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days : 103
	Total number of working days present : 33
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein).
20.	General conduct: GOOD
21.	Date of application for certificate: 20 · 09 · 22
	Date of issue of certificate: 05° 10° 22
	Reason for leaving the school: GOZNG ELSEWHEPE
	Any other remarks:
	Oli a 1/2
	Principal Principal
	Signature of Class Teacher Checked by Principal



	INPINOPEN CENTIFICATE
	School Code No.: 10095
	HOOK NO. 31 CI NO 31 DC
ď	ENO.: 241913003592110047
E	ENO.
	Name of the Pupil: DHRUMTL
	Mother's Name: SMITA SANDIP PATEL
	Father's Name/Guardian's Name: SANDIP VILASBHAT PATEL
	Nationality: INDIAN Place of Birth: SHIRPUR MAHARASHTRA
	Religion with Caste & Sub Caste : HINDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
	Date of first admission in the School with Class: D5-04-21 T
	Date of Birth (in Christian Era) according to Admission Register (in figures): 11 · 07 · 2014
	(in words): FLCV(NITH JULY TWO THOUSAND FOURTEEN
	Class in which the pupil last studied (in figures):
	(in words): STUDYING IN CLASS IT (SECOND)
0.	School/Board's Annual Examination last taken with result:
1.	Whether failed, if so once/ twice in the same class:  Subject Studied: 1. FNGITSH 2. HINDI 3. MATH 4. EVS 5. COMP
1	Subject Studied: 1, North St. Z. The Subject St. Z. The Subject Studied: 1, North St. Z. The Subject Studied: 1, North St. Z. The Subject St. Z.
1	Whether qualified for promotion to the higher class:  If so, to which class (in figures) (in words)
	If so, to which class (in figures) (III works) (III works)
4.	Month up to which the (pupil has paid) school dues/paid: 007 22
	Any fee concession availed of, if so, the nature of such concession:
6.	Total number of working days:
I,	Total number of working days present:
86	Whether NCC Cadet / Boy Scout/Girl Guide (detait has) be giren;  Games played or extra curricular activities in which the pupil usually took part (mention achievement level
7,	ab and the
0	6000
I.	D. ( ) - ( - contificate: 50' T = 50'
1	
1	Reason for leaving the school: GOING ELSEWHERE
4.	Any other remarks:
	AL WILL AND
	Checked by Principal
	Signature of Class Teacher (Cult Name & Designation)



school Affiliation No.: 430105	10095
	School Code No. 10095
Admission No.: 4018 Book No.: 32	SI. No.: 3163
DISE NO.	
Lime of the Pupil: IT [FIII] JADHAV	The State of the S
Mother's Name: SUSHMA JADHAV	
cuber's Name/Guardian's Name: DIPAK KICHANE	SHAT JADHAV
Nationality: JND7AN Place of Birth	VADODARA
Religion with Caste & Sub Caste : HINDU	· · · · · · · · · · · · · · · · · · ·
Whether the candidate belongs to Schedule Caste or Schedul	eTribe:
Date of first admission in the School with Class: 22 - 04 -	22 I
Date of Birth (in Christian Era) according to Admission Regist	
" (in words): TWENTY (IGHT SEPTEMBER TWO	THOUSAND SIXTEEN
Class in which the pupil last studied (in figures):	and the second
(in words): STUDYING IN CIASS I (ON	(5)
(0. School/Board's Annual Examination last taken with result:	
Whether failed if so once/ twice in the same class	
2 Subject Studied: 1 FNG 2 HINDT 3. MA	TH 4 EVS 5. COMP
3. Whether qualified for promotion to the higher class:	
If so, to which class (in figures) (in words)_	
14. Month upto which the (pupil has paid) school dues/paid:	OCT 22
5. Any fee concession availed of, if so, the nature of such conces	sion:
6. Total number of working days: 116	
7. Total number of working days present:	
8 Whether NCC Cadet / Boy Scout/Girl Guide (detail may be gi	ven):
9. Games played or extra curricular activities in which the pupil u	sually took part (mention achievement leve
therein)	
© General conduct : G00 D	
Date of application for certificate:	
Date of issue of certificate	P/
Reason for leaving the school: GOING CLSEWING	Ke .
Any other remarks:	
All a	1
J. Monika Worked by	Principal
Signature of Class Teacher (Full Name & Designation	on)



school Affiliation No.: 430105
SCHOOL CORE NO. 10000
Post to
DISE NO.
Name of the Pupil: VIRAJ PRATAP SINGH
Mother's Name: MRIDULA SINGH
Father's Name/Guardian's Name: PAWAN KUMAR SINGH
Al-rightly : INDIAN
Religion with Caste & Sub Caste: HINDU KSHATRIA
Whether the candidate belongs to Schedule Caste or Schedule Tribe:
1. Date of first admission in the School with Class: 05 04 21 1
Date of Birth (in Christian Era) according to Admission Register (in figures): 16 - 10 - 2015
(inwords): SJXTEENTH OCTOBER TWO THOUSAND THITEEN
Class in which the pupil last studied (in figures):
(inwords): TITING IN CLASS SECOND
10. School/Board's Annual Examination last taken with result :
Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1_FNG 2. HINDI 3. MATH 4. FVS 5. COMP
Whether qualified for promotion to the higher class :
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid : NOV 22
15. Any fee concession availed of, if so, the nature of such concession:
6. Total number of working days:
17. Total number of working days present: 65
18 Wheel - NGC Codes / Box Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level
therein) - Groop  D. General conduct: 41.11.22
A Data of the single for contificate:
15.11 22
2). Reason for leaving the school: GOING EISEWHEPE
4. Any other remarks:
of its
Priorpal-
Signature of Class Teacher (Full Name & Designation)



	ool Affiliation No.: 430105
50	School Code No. 10055
HOI	Book No. 32 SI. No.: 3165
	ENO.
1	Name of the Pupil: ADHIRAJ PRATAP SINGH
1	Mother's Name: MKIDULA STNIGH
1	Father's Name/Guardian's Name: PAWAN KUMAR SINGH
1	Nationality: JNDTAN Place of Birth: JAUNPUR
5.	Religion with Caste & Sub Caste : NINDU
6	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 09 - 04 - 18 I
1	Date of Birth (in Christian Era) according to Admission Register (in figures): 02 · 01 · 2013
	(in words): SECOND JANUARY TWO THOUSAND THIRTEEN
9.	Class in which the pupil last studied (in figures):
	(in words): STUDYING IN CLASS FIFTH
10.	School/Board's Annual Examination last taken with result :
	Whether failed, if so once/ twice in the same class :
12	Subject Studied: I_FNG 2_HINDI 3_ MATH 4_ 5-5 5. SCI
13.	Whether qualified for promotion to the higher class:
	If so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid: NOV 22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days: 119
	Total number of working days present : 41
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GOOD
21,	Date of application for certificate:
12.	Date of issue of certificate:
13.	Reason for leaving the school: GOING EISTIDHEFE
24.	Any other remarks:
	which was the state of the stat
	To the secked by
	Signature of Class Teacher (Cult Name & Designation)



# AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjaipur, Vadodara

п	nool Affiliation No.: 430105 . FER CERTIFICATE
9	nool Affiliation No.: 430105
1/2	inission No.: 4448
D	SE No.: 24191300359212 Book No.: 32 School Code No.: 10095
1	Name of the Punit - FALCINA
2	Mother's Name: RACHANA VIVEK SINGH
1	Cather's Name/Guardiant N. STNIGH
1	Nationality: JNDTAN BHAGWANDAS STNGH
5	Religion with Caste & Suh Caste III
6	Whether the candidate belongs to 5
7.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:  Date of Birth (in Christian Era) according to Schedule Tribe:
8.	Date of Birth (in Christian Fra)
	Date of Birth (in Christian Era) according to Admission Register (in figures): 11 - 10 - 2015  (in words): ELEVENITH OCTOBER TWO THOUSAND FIFTEEN
9.	Class in which the pupil last studied (i. c
3/3	(in words): STUDYING IN CLASS SECOND
10.	School/Board's Annual Examination last taken with result:
11.	Whether failed, if so once/ twice in the same class:
12	Subject Studied: I ENG 2. HINDT 3. MATH 4. EVS 5. COMP  Whether qualified for promotion and All III.
13.	Whether qualified for promotion to the higher class:
	If so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid: NOV 22
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days: 126
	Total number of working days present:
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20,	General conduct: GOOD
21.	Date of application for certificate: 21 - 11 - 22
	Date of issue of certificate: 25-11-22
23.	Reason for leaving the school: GOTNIG ELSEWHERE
	Any other remarks:
	Clarker - of its
	Shecked by
	Signature of Class Teacher (Full Name & Designation)



	ool Affiliation No.: 430105 · School Code No.: 10095
splt fire	School Code No.: 10095
udn	Rook M.
75	ENO.: 241913003591910462 SI. No.: 3167
	Name of the Pupil: PATEL ZENITH BHAVESHBHAI
	Mother's Name: PATEL PRAGATIBEN
4	Mother's Name/Guardian's Name POTE/ Business Victorian VICTOR
3.	Father's Name/Guardian's Name: PATEL BHAVESHBHAT HASMUKHBHAT
	Nationality: INDIAN Place of Birth: AALAMPURA KARTAN
5.	Religion with Caste & Sub Caste : HINDU LEUVA PATIDAR
6	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
1	Date of first admission in the School with Class: 09 · 04 · 18 VI
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 09-09-2006
	(in words): NINETH SEPTEMBER TWO THOUSAND SIX
9.	Class in which the pupil last studied (in figures):
	(in words): STUDYING IN CLASS TENTH
	School/Board's Annual Examination last taken with result:
11.	Whether failed, if so once/ twice in the same class:
	Subject Studied: 1. ENG 2 HINDI 3. MATH 4. SCI 5. SS
	Whether qualified for promotion to the higher class :
	If so, to which class (in figures) (in words)   Month upto which the (pupil has paid) school dues/paid: DEC 2.2
14.	Month up to which the (pupil has paid) school dues/paid:
15,	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days : 139
17.	local number of working days present.
18,	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve
34	therein) GOOD
	General conduct: -01 - 12 - 22
	Date of application for certificate: 13 · 12 · 22
32	Pate of issue of certificate:  Reason for leaving the school:  GOTNIG EISEWHEPE
24	Keason for leaving the school:
57)	Any other remarks:
	Now MV
	Signature of Class Teacher (Gull Name & Designation)



and Mars No.	430405	LEW E		( )   I	4 5 3 34 3
ool Affiliation No.:	430105			C-1-10-1	In No : 10095
mission No.: 40	11	Book No	32		1e No.: 10095
ENO.: 2419	1900359221	0201	man mind	SI. No.: _	2100
Name of the Pupil:	MANEPAL CHANA	IT Van			4 35
Morher's Name:	CHAYA LA	KSHM-	SAI SAN	IDEEP	No.
Father's Name/Gu	ardian's Name : _	M. PAVT	DDBurnett	750 /	
Nationality:	MATOM	KIIVI	PRAKASH		
7.000	e & Sub Caste : _H	ITMDU Place	of Birth: VISA	KHAPATNE	IMI
Whether the cand	idate belongs to Sc	hedula Cassa and	5-1-11	100	
Date of first admis	sion in the School v	with Class 27	Chedule Iribe:		
Date of Birth (in C	Christian Era) accor	rding to Admission	n Register (in figure	12:04:	2015
(in words): The	ELVE APPIL	THIO TH	OUSAND IT	EJEEN	2019
Class in which the	pupil last studied (i	n figures):	002111 412 11	Ticer-	and the same
(in words):ST	PNING	IN CLASS	TWO (11)		
School/Board's Ar					
Whether failed, if:				THE RESERVE	
L Subject Studied :	ING 2	HINDI	3. MATHS	4. EVS	s. Comp
Whether qualified	for promotion to	the higher class:			
If so, to which class	ss (in figures)	(in	words)	NEW SERVICE	
Month upto which	the (pupil has paid	d) school dues/pa	id: DEC 22		
. Any fee concess	on availed of, if so,	THE RESERVE OF THE PARTY OF THE	h concession:		
. Total number of v					S. Barrell William
7. Total number of	working days prese	nt: 59			
8. Whether NCC C	adet / Boy Scout/G	irl Guide (detail)	may be given):		
9. Games played or therein)	STATE OF THE PARTY		he pupil usually too	ok part (mention	achievement level
. General conduct	GO	OOD			
Date of application	n for certificate:	01 - 12 - 22			
2 Date of issue of co	ertificate:	22 12 22	- Here		
Reason for leaving	the school: GO	ING -ELSE	WHERE		
4. Any other remark	cs:	-			
1.0		Vint	8		1.51
- we	9	Checke	ed by		Principal
Signature of Cla	ss Teacher	/Full Name &	Designation)	PER LUCIE	



(Managed by Aum Education Trust)

Darbar Chowkadi Road, Manjalpur, Vadodara -11.

Hool Affiliation No.: 430105
mission No.: 4338 School Code No.: 10095
##ission No.: 4338   Book No.: 32   School Code No.: 10095   SE No.: 241913003592110075   SI. No.: 3169
SE NO
Name of the Pupil: MANANK
Mother's Name: KHUSHBUBEN
Father's Name/Guardian's Name: NISHANT HARENDRAKUMAR MISTRY Nationality: JNDIAN
Religion with Caste & Sub Caste : HINDU Place of Birth: 1ARAPUR
Whether the candidate belongs to School 100
The section with Class. Ob A A A D I T
Date of the City Study Cray according
THE THE PARTY OF T
The state of the s
(in words): STUDYING IN CLASS TWO (II)
School/Board's Annual Examination last taken with result
Whether failed, if so once/ twice in the same class.
Subject Studied: 1 ENG 2 HINDI 3 POATHS 4 EVS 6 (OD)
Whether qualified for promotion to the higher class:
If so, to which class (in figures) (in words)
Month upto which the (pupil has paid) school dues/paid: DEC 22
Any fee concession availed of, if so, the nature of such concession:
Total number of working days:
Total number of working days present: 140
Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein)
General conduct: GOOD
Date of application for certificate: 19.12.22
Date of issue of certificate: 22 - 12 - 22
Reason for leaving the school: GOJNG ELSE WHERE
Any other remarks :
Dili January 19
Man Your
Signature of Class Teacher Checked by Principal

	ool Affiliation No.: 430105
11:	001/Million 170. 450 105
dr.	School Code No.: 10095
SI	25 122 1000 c
	Name of the Pupil: DHARMARAJ GOHIL
	Mother's trainer - Valley GODT
	Father's Name/Guardian's Name - RAVTA LODGE - W
	Nationality: TNDIAN Place of Birth: VADODARA
	Religion with Caste & Sub Caste : LITAIDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class: 04 · 04 · 22 1
	Date of bir ut (in Christian Era) according to Administration
	(in words): STXTH 16-BRUARY TWO THOUSAND STXTEEN
	Class in which are pupil last studied (in figures)
	(inwords): STUDYING IN CLASS ONE
1	School/Board's Annual Examination last taken with result:
	Whether failed, if so once/ twice in the same class:
	Subject Studied: 1. FNGLISH 2 HINDI 3. MATH 4 FVS 5. COMP
	Whether qualified for promotion to the higher class:
-	# so, to which class (in figures) (in words) Month upto which the (pupil has paid) school dues/paid : JAN 202 3
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days: 167
	Total number of working days present : 146
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
9.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
1.	General conduct: 4 GOOP
	Date of application for certificate: 13.01.2023
1	Date of issue of certificate: 18 · 01 · 2023
1,	Reason for leaving the school: GOING CLSCIONERE
Ł	Any other remarks:
	Davile 1
	d. V. Achouge Checked by Prinapal
	Dignature of Class Teacher Designation)



Signature of Class Teacher

# AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11

hool Affiliation No.: 430105	CATE
mission No.: 4828	
SE No.: 241913003592210127	School Code No.: 10095
	SI. No.: 3171
Name of the Pupil: KATHAN ANANDKUMAR PAT	
Mother's Name: GAYATETECH PATERIAL	IEI .
Father's Name/Guardian's Name ANANDKUMAR P	DIC
Father's Name/Guardian's Name: ANANDKUMAR P. Nationality: GUAM USA	TEL.
Nationality: GUAM USA Place of Birth: GUA  Religion with Caste & Sub Caste: HINDU	M USA
Religion with Caste & Sub Caste : HINDU	13 237
Whether the candidate belongs to Schedule Caste or Schedule Tribe:	- 14
Date of first admission in the School with Class: 04 - 04 - 22	7
Date of Birth (in Christian Era) according to Admission Register (in figure words): FIGHTEENTH DAPCH TUXO THEORY AND THE PROPERTY OF THE PROPE	max): 18:03:2016
(in words): FIGHTEENTH MAPCH TWO THOUSAND  Class in which the pupil last studied (in ferrors)	CIXTEEN
The state of the s	317 (66)
(in words): FIRST	
School/Board's Annual Examination last taken with result:	
whether falled, it so once/ twice in the same class.	The same of the sa
Subject Studied: I_LNG(ISH 2. HINDT 3 MATHS	A EVS & COMP
whether qualified for promotion to the higher class: YES	
If so, to which class (in figures) (in words)	DND
Month upto which the (pupil has paid) school dues/paid: MARCI	1 2023
Any fee concession availed of, if so, the nature of such concession:	
Total number of working days: 207	
Total number of working days present: 192	
Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	
Games played or extra curricular activities in which the pupil usually too therein)	k part (mention achievement level
Com	
In. 07, 2023	
Date of application for certificate:	The second second
oute of issue of certificate.	
wason for leaving the school	
Any other remarks :	
J. Mar 1 Part	W.

Checked by



## (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFE

et et	School Code No.: 430105  School Code No.: 3172 SI. No.: 3172 SI. No.: 3172
	Name of the Pupil: SATHVIK VIKASKUMAR SINGH Mother's Name: SHIVANGI SINGH
	Father's Name/Guardian's Name: YIKASKUMAR SINGH
	Nationality: JNDTAN Place of Birth: BHAYANDAR, MUMBAT
	Religion with Caste & Sub Caste : HINDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class: 04 · 04 · 22 J
	Date of Birth (in Christian Era) according to Admission Register (in figures): 03 · 08 · 2016
	(in words): THIRD AUGUST TWO THOUSAND SIXTEEN
	Class in which the pupil last studied (in figures):
	(in words):
	School/Board's Annual Examination last taken with result :
	Whether falled, if so once/ twice in the same class :
	Subject Studied: 1, FNGLISH 2 HINDT 3, MATHS 4, EVS 5, COMP
	Whether qualified for promotion to the higher class: 165
	If so, to which class (in figures) [ II (in words) SECOND
	Month upto which the (pupil has paid) school dues/paid: MARCH 2023
	Any fee concession availed of, if so, the nature of such concession:
To the second	Total number of working days :
	Total number of working days present : 175
Į.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
į	General conduct : 01- 03-2023
	Date of application for certificate:  16. 03. 202 3
	Date of issue of certificate:
	Reason for leaving the school: GOING ELSEWHERE
	Any other remarks:
	Ouzile V
	Hemita Checked by Principal
	Signature of Class Teacher (Full Name & Designation)



(Managed by Aum Education Trust)

## Darbar Chowkadi Road, Manjalpur, Vadodara -11.

ool Affiliation No.: 430105	MIFICATE
001 Mg 1 4	32 School Code No. 10095 SI. No.: 3173
10 Book No.: Book No.:	32 SI No. 3113
ENO.: 291913003592220129	
Name of the Pupil: YAASIIIKA VIKAS	2 (1000) 100
Mother's Carre	Very NOT
Father's Name/Guardian's Name: YIKAS KO	TUART
Nationality: JNDJAN Place	THE PARTY OF THE P
Religion with Caste & Sub Caste : HINDU	of Birth: BANGALOKE
Whether the candidate belongs to Schedule Caste or S	
Date of first admission in the School with Class:	chedule Tribe:
Date of Birth (in Christian Era) according to Admission	04.04.22
(in words): THIPTECNTH NOVEMBER	Register (in figures): 13 11 2013
Class in which the pupil last studied (in figures):	INO HOUSEND FILICEL
(in words): 11PST	
School/Board's Annual Examination last taken with res	ale:
Whether failed, if so once/ twice in the same class:	
Subject Studied: I. FNGLISH 2. HINDI	MATHS & EVS & COMP
Whether qualified for promotion to the higher class:	
If so, to which class (in figures) (in w	
Month upto which the (pupil has paid) school dues/paid	
Any fee concession availed of, if so, the nature of such	
	CF C
	00
Whether NCC Cadet / Boy Scout/Girl Guide (detail m	ay be given):
Games played or extra curricular activities in which th	
therein)	
General conduct:	2. 2027
Date of application for certificate:	3. 2023
Date of issue of certificate:	3- 2023
Reason for leaving the school: GOING EL	SEWHERE
Any other remarks :	
7 11 11 Onvils	3
and a find the second s	

Checked by

(Full Name & Designation)

Signature of Class Teacher



(Managed by Aum Education Trust)

Darbar Chowkadi Road, Manjaipur, Vadodara -11.

51	moor Anniation No.: 430105
Δſ	mission no
01	Mame of the Pupil: ABLES Book No.: 32 St. No.: 3174
4	Name of the Parett
ž	Mother's Name
	Father's Name/Gunt ANKIECH Care
K	Nationality: The Thirty To Table 1
2	Religion with Casto P. C. Place of P. J. Place of P
100	Whether the candidate: HINDU ORC
	Date of first admission in the School with Class: 04 04 22 J
	Date of Birth (in Chairs) T
	Date of Birth (in Christian Era) according to Admission Register (in figures): 14 · 12 · 2015  Class in which the
	(in words): FOUPTEENTH DECEMBER TWO THOUSAND FIFTEEN  (in words): Tournell In the pupil last studied (in figures): T
	(in words).

	Class in which the pupil last studied (in figures): IT TOUSAND FIFTEEN  (in words):
	(in words):
0.	School/Board's Annual Examination last taken with result:
1.	Whether failed, if so once/ twice in the same class:
2	Subject Studied: 1 ENGLE Class:

2. Subject Studied: I\_ENGLICH 2. HINDI 3. MATHS

3. Whether qualified for promotion to the higher class : \_\_\_\_\_ comp If so, to which class (in figures) \_\_\_\_\_ (in words)\_ SCCONID Month upto which the (pupil has paid) school dues/paid: MAPCH 2023

. Any fee concession availed of, if so, the nature of such concession:

. Total number of working days: . Total number of working days present:

. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)

GOOD . General conduct : -

K . 03 - 2023 Date of application for certificate:-76. 03. 2023

Date of issue of certificate: \_ CLSCHOHERE GOING Reason for leaving the school:\_

Any other remarks: \_

Signature of Class Teacher



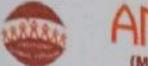
# AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara

	Manjalpur, Vadodara -11.
sc	hool Affiliation No.: 430105 FER GERTIFICATE
aid)	mission No.: 43
OK	School Code No.: 10095 SE No.: 241413003592210069  Name of the Public
	The same of the sa
2	Mother's Name: MANST
	Father's Name/Guardia L
	Father's Name/Guardian's Name: HARSH TARUNKUMAR SHAH  Religion with Court of the State of the St
	Nationality: JNDTAN  Religion with Caste & Sub Caste: HINDU  Whether the candidate to the Caste in the Caste
	Religion with Caste & Sub Caste : Place of Birth : NADJAD  Whether the candidate below
	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
	Date of Birth (in Christian Era) accordings a Advisor
	Date of Birth (in Christian Era) according to Admission Register (in figures): 14 · 11 · 2016  Chastian thick at the Christian Era) according to Admission Register (in figures): 14 · 11 · 2016
8	(in words): FOURTE(NTH NOVEMBER TWO THOUSAND SIXTEEN  Class in which the pupil last studied (in figures): T
	Class in which the pupil last studied (in figures):
0.	
1.	School/Board's Annual Examination last taken with result:  Whether failed, if so once/ twice in the same class:
2	Subject Studied: 1. FNG/TCH a USE ISS
3.	Subject Studied: 1. FNGTICH 2. HINDT 3. MATH 4. FVS 5. COMP Whether qualified for promotion to the black.
	Providence of the Dighap Alexan
4.	If so, to which class (in figures) (in words) CTCONID  Month upto which the (pupil has poid) as a set of the control of the co
5.	Month upto which the (pupil has paid) school dues/paid: MAPCH 2023  Any fee concession availed of, if so, the nature of such concession:
6.	Total number of working days : 207
7.	Total number of working days present:
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
9.	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein)
0.	General conduct: Goop
	Date of application for certificate: 09 - 03 - 2023
	Date of issue of certificate: 16.03.2023
	Reason for leaving the school: GDING FISE WHERE
	Any other remarks:
	for parity
	Signature of Class Teacher Checked by Principal



# AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjaipur, Vadodara

school Affiliation No.: 43010-
School Affiliation No.: 430105  Admission No.:  Admission No.:  Admission No.:
Admission No.: 4367
Admission No.: 430105  Admission No.: 430105  Book No.: 32  School Code No.: 10095
Plottler's Name
Father's Name/Guardian's Name: PATIL  Nationality: INDIAN  Religion with Caste & Sub Caste: Place of Birth: VADOPACE  Date of first administrations to Schedule Company of the Caste of Schedule Compa
Religion with C INDIAN THENDRA PRAKACHEURS
Whetherst Sub Caste: Place of Birth: VADORE -
Whether the candidate belongs to Schedule Caste or Schedule Tribe:  Date of Birth (in Christian Era) access to A 104 104 122 7
Date of first admission in the School with Class:  Output  Date of Birth (in Christian Era) according to Admission Page  (in words):  SC VC NATA  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Page  Output  Date of Birth (in Christian Era) according to Admission Birth (in Christian Era)
Date of Birth (in Christian Era) according to Admission Register (in figures): 17.06.2016  Class in which the pupil last studied (in figure): 17.06.2016
(in words): SEVENTEENTH JUNE THOUSAND STATEEN  (in words): LIRST
(III WORDS): TTOCT (""Bures): T
School/Board's Annual Examination last taken with result:  PASSED  Subject South Section 1. Subj
. Whether failed, if so once/ twice in the same class:  Subject Studied: I.ENGLISH 2 UTA 100
Subject Studied : LENGATON
Subject Studied: I. FNGLISH 2. HINDI 3. MATH 4. EVS 5. LOMP  If so, to which class (in figures)
The state of the s
Month upto which the (pupil has paid) school dues/paid: MAPCH 2023  Any fee concession availed of, if so, the nature of such
Any fee concession availed of, if so, the nature of such concession:
Totaliguays:
lotal number of working days present:
Whether NCC Cadet / Boy Scout/Girl Guide /days 1
Games played or extra curricular activities in which the pupil usually took part (mention achievement level
General colduct: GDOD
Date of application for certificate: 02 · 03 · 2023
Date of issue of certificate: 27 - 03 - 202 3
Reason for leaving the school: GOING ELSEWHEPE
Any other remarks:
for Paville
Signature of Class Teacher Checked by



## (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.

and Affiliation No. 455	SLFK (	12:11:12[	EATE	
ool Affiliation No.: 430105			School Co	de No.: 10095
ENo.: 241913003595	Book No.	22	SI. No.: _	3177
	COLUMN TO SERVICE STATE OF THE PARTY OF THE		SI. No	
Name of the Pupil: Happy	Tie			
Mother's Name: ANTTI	PATEL			
Father's Name/Guardian's N	SING	1		
Father's Name/Guardian's Name: Nationality: TNIOTONI	NAGEND	RA KUMAR	PATEL	
Nationality: INDIAN Religion with Caste & Sub Casto	Pla Pla	ce of Birth: DI	GHAWAT	
Carlotte Committee Committ	PF / 6 HESE 1			
Whether the candidate belongs to S	Schedule Caste o	Schedule Tribe :-		
and a seriou	With Class	DE - 51 - 32		
fun contractal ELS) acco	Ordinary Adams		19.12	2015
DITTE DITTE D	OPER TOO	THOUSENAID	ETETEEN	
Class in which the pupil last studied (in words): SFCOMD	(in figures)	HARLING THE	10 0-1	The state of the s
School/Board's Assurate				
School/Board's Annual Examination	last taken with r	esult:	Telebraham .	
Whether failed, if so once/ twice in the Subject Studied   IFN/GLTCH	the same class : _		FVC	tomp
Subject Studied: 1.ENGUSH Whether applified for any	2. HJNDJ	3. HOMIHS	4, 605	5
Whether qualified for promotion to	the higher class	: 165	00	
If so, to which class (in figures)	(ii	words)IIII	1 2027	
Month upto which the (pupil has pai	id) school dues/p	aid: MAKC	1 2023	
Any fee concession availed of, if so	the nature of su			
Total number of working days :				
Total number of working days pres				
Whether NCC Cadet / Boy Scout/0				
Games played or extra curricular actherein)	tivities in which	the pupil usually too	ok part (mention	achievement leve
General conduct :	GOOP			
Date of application for certificate:-	0	7.03.2023		Section Section
Date of issue of certificate:	2:	1-03-2023		
Reason for leaving the school:	GUING	CLSEWHERE		
Any other remarks:				
An /		.e.y.		À
	On	7		5/
Signature of Class Teacher	Check	ed by	INC.	Principal

(Full Name & Designation)



SHUDDI MINIGODII IND 43040	SERTIF	ICATE
admission No.: 4950		School Code No.: 10095
Admission No.: 4852 piSE No.: 24191300359	2210180 32	SI. No.: 3178
Name of the Pupil VIVA		
Father's Name/Guardian's Name Nationality: JND76N	SOM	
Nationality: JNDTAN	- DUNI KUMAR JA	NGRA
Nationality: INDIAN Religion with Caste & Sub Caste: Whether the candidate belongs to	Place of Birth: K	ENTTHAL
Whether the candidate belongs to  Date of first admission in the Scho	School	
Date of first admission in the Scho	of wish Ct	7 7
The state of the s	The state of the s	figures): 01-05 2010
Class in which the pupil last studie	d (in figures). T	SIXTEEN
(in words): FIRST	- (mingures):	
). School/Board's Annual Examination	on last raken with results	
. Whether failed, if so once/ twice in	the same class:	The state of the s
Subject Studied: 1. FNG LTSH	2 HINDI & MATH	4 EVS 5 LOMP
. Whether qualified for promotion		
If so, to which class (in figures)	71 (inwords) SE	CONP
Month upto which the (pupil has p	aid) school dues/paid: MAI	PCH 2023
Any fee concession availed of, if s		
Total number of working days:		
Total number of working days pre		
Whether NCC Cadet / Boy Scout		THE REPORT OF THE PARTY OF THE
	activities in which the pupil usually	y took part (mention achievement lev
General conduct:	GOOD	
Date of application for certificate:	16. 03. 2023	
Date of issue of certificate:	27.03.2023	
	GOING ELSELDHI	er-
Reason for leaving the school:	ME NO SINGE	
Any other remarks:	. v9	11
J. Harrika	Pan	No.
Signature of Class Teacher	Checked by	Principal
Signature of Class Teacher	(Full Name & Designation)	STREET, STREET



# AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.

school Amiliation No.: 430105	HALEN CENTIL	PIGALE
Admission No.: 4291		School Code No.: 10095
01SE No.: 2419130000	Book No.: 32	SI. No.: 3179
	12110022	
I. Name of the Pupil:	NIDI	
2 Mother's Name: BHI	AVAID DESE	
and it is a second of the seco	B. Itle Competer December 11	TRACILIT
R T F I F I		JOSH 2
-dotte	DIAIDII	
A Trinedies use candidate belones	to School I C	
Date of first admission in the Sch	nool with Class: 05-04-21	e:
Date of Birth (in Christian Era)	according to Admission Register (in	17 - 10 - 2015
MI MOS GOT SEVENTEENTH	OCIDBED THAT	HOUSAND FIFTEEN
class in which the pupil last studi	ed (in figures) - B	HOU STILL
(in words): SEC	OND	
0. School/Board's Annual Examinati	on last taken with result	
<ol> <li>Whether failed, if so once/ twice i</li> </ol>	in the same class	
2 Subject Studied: I, ENGLISH	2 HINDI 3 MATH	4. FVS 5. LOMP
Whether qualified for promotion		
If so, to which class (in figures)		IPP
. Month upto which the (pupil has p		
Any fee concession availed of, if	The state of the s	
Total number of working days :	207	
Total number of working days pre	sent:	
Whether NCC Cadet / Boy Scout	/Girl Guide (detail may be given) :	Cole Hall Cole State Cole
Games played or extra curricular a	activities in which the pupil usually	took part (mention achievement level
therein)	2-02	
General conduct:	G00D	
Date of application for certificate:	09: 63: 2023	
Date of issue of certificate:	27 - 03 - 2023	
Reason for leaving the school:	GOING CISCWHILD	6
Any other remarks:		
40%	Doub	W.
N9.	Chacked by	- WY
Signature of Class Teacher	(Full Name & Designation)	Principal



# AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11

THE ROLL OF THE PARTY OF THE PA	
school Affiliation No.: 430105	
Admission No.: LQLD School Code No.: 10095	,
DISE No.: 24191101903212011 Book No.: 32 SI. No.: 3180	-
Name of the Pupil	
Mother's Name: SANGEEIA RATHI  Father's Name/Guardian's Name	
Nationality: JNDTANI JGNESH RATHI	-
Religion with Caste & Sub Casto : Place of Birth : VADODARA	
Whether the candidate belongs to Salar	-
Date of first admission in the School with Class: 05 · 05 · 22	-
Date of Birth (in Christian Era) according	-
(in words): STXTH NOVEMBER TWO THOUSAND FOURTEEN  Class in which the pupil last studied (in 6)	-
Class in which the pupil last studied (in figures):	
(in words): SELOND	-
O. School/Board's Annual Examination last taken with result:  Whether felled if	
Whether failed, if so once/ twice in the same class:	
2. Subject Studied: I.ENGLISH 2 HINDT 3. MATH 4. EVS 5. COMP	
3. Whether qualified for promotion to the higher class : YES	
If so, to which class (in figures) (in words) THTED	
Month upto which the (pupil has paid) school dues/paid: MARCH 2023	
Any fee concession availed of, if so, the nature of such concession:	
. Total number of working days :	
. Total number of working days present : 164	
Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :	
. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)	ıl
General conduct: GOOD	
Date of application for certificate: 28 02 202 3	-
Date of issue of certificate: 27 - 03 - 202 3	
Reason for leaving the school: GOTNG CISEWICE	
Any other remarks:	
County (C)	
Checked by Proposition	
Signature of Class Teacher (Full Name & Designation)	



21	hool Affiliation No.: 430105		~~	School Code No.: 10095
-	mission No.: 4967	Book No	. 32	SI. No.: 3181
×	SENO : 24191300312	2110062		SI. NO.
9			The state of	
8	Name of the Pupil: SHARI			N. C. S. S. C. L.
1	Mother's Name: BHAV			ma
1	Father's Name/Guardian's Name:	LAUKIK	ARVINDLAL	SHARMA
6	Nationality:	Plac	e of Birth: NAD	TAD KHEDA"
0	Religion with Caste & Sub Caste :			
1	Whether the candidate belongs to			
4000	Date of first admission in the School			-
-	Date of Birth (in Christian Era) acc			
P)	(in words): EJGHTEENTH			
	Class in which the pupil last studied		-	
N.	(in words): SECOL			
0	School/Board's Annual Examination		PAS:	SED
	Whether failed, if so once/ twice in			
2.	Subject Studied: 1_ENGLISH	2. HINDI	3. MATH 4	EVS 5. LOMP
	Whether qualified for promotion to	o the higher class:	YES	
	If so, to which class (in figures)	]]] (in	words) TITE	D
4.	Month upto which the (pupil has pa	id) school dues/pa	id: MARCI	2023
5.	Any fee concession availed of, if so	o, the nature of suc	ch concession:	
	Total number of working days : _		193	
	Total number of working days pres		165	
	Whether NCC Cadet / Boy Scout/		may be given):	A company
9.	Games played or extra curricular actherein)	ctivities in which t	he pupil usually took	part (mention achievement level
		GOOP	Treat to the first	
	General conduct :	13.6	3-2023	
	Date of application for certificate:-	27-1	3- 2023	
	Date of issue of certificate:		ISCULLERE	TO SECURITION AND ADDRESS OF THE PARTY OF TH
	Reason for leaving the school:	401114		
4.	Any other remarks:		10.	
1	- Gro	Viny	1	NV/
	Since of Class Tarabay	Cheeke	rd by	Principal
	Signature of Class Teacher	(Full Name & I		



school Affiliation No.: 430105			School C	ode No.: 10095
unission No.: 4306	Book No.:	32		3183
SENO : 241913003	3592120053	7	SI. 140	3100
Name of the Pupil: GAY		IRA		
Mother's Name: CHAI			NI STATE OF THE ST	
Father's Name/Guardian's Nam		-	MAN AND ASSESSMENT	
Nationality:			BALPOR	
Religion with Caste & Sub Cast		e or birth: 311	211010	WANTE OF
Whether the candidate belong		Cabadala Talba	1000	THE VEHICLE
Date of first admission in the Sc	chool with Classe of	05 · 04 · 21	1	10000 L
Date of Birth (in Christian Era)	accordinges Admini	- B- in- f-f-	14-07	- 2015
(in words): FOUPTEENTH	TULY TWO	THOUCAN	D FTFTEE	N
Class in which the pupil last stud			111100	
(in words): SECON		-		
. School/Board's Annual Examina		enter -		
. Whether failed, if so once/ twice		suic:		
Subject Studied: I_FNGLTS	H a HINDT	2 MATHS	4 EVS	5 comp
. Whether qualified for promotion	on to the higher alone	YES		
If so, to which class (in figures)	III /in	THT	PP	
Month upto which the (pupil ha	c anid) cohool dusc(no	MAPC	1 2023	
Any fee concession availed of,				
Total number of working days:	D A7			
Total number of working days p	10		- Huganis	
Whether NCC Cadet / Boy Sco		may he given)		
Games played or extra curricula			ok part (mention	achievement leve
therein)		re popii asamiy co.	- A - C - C - C - C - C - C - C - C - C	
General conduct :	GOOD			
Date of application for certificat	e: 13 · 03 ·	2023		
Date of issue of certificate :	27-03-	2023	B.C. Service	1
Reason for leaving the school :	GOTNIG ELS	EWHERE		
Any other remarks :				
A.4	o sy			1.11.
- By	Court			A
Signature of Class Teacher	Checker	d by		Principal



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

#### TRANSFER CERTIFICATI

# #### E4	ALEM 6	ERITI	MIL
achool Affiliation No.: 430105			School Code No.: 10095
wimission No.: 4391	Book No.	32	SI. No.: 3184
DISE No.: 24191300359	2110105		
Name of the Pupil: NAVYA	Lifernan		
Mother's Name: KAVIT	A		
Father's Name/Guardian's Name:	AASHISH	SUSHIL II	NIN
Nationality: JNDJAN	Plac	ce of Birth: YAL	ODARA
Religion with Caste & Sub Caste :			
Whether the candidate belongs to			
Date of first admission in the School	with Class:	05 . 04 . 21	I
Date of Birth (in Christian Era) acc	ording to Admiss	ion Register (in figur	res): 13 · 03 · 2015
(in words): THIRTECNITH	MARCH T	WO THOUSA	ND FIFTEEN
Class in which the pupil last studied			
(in words): SECC			
0. School/Board's Annual Examination	last taken with n	esult:	
I. Whether failed, if so once/ twice in	the same class :		- ic tomo
2. Subject Studied: I_FNG LISH	2 HINDI	3. MATH	4. EVS 5. COMP
3. Whether qualified for promotion to	o the higher class	168	
If so, to which class (in figures)	(in	words)_THIT	PD
4. Month upto which the (pupil has pa	id) school dues/p	aid: MARCH	2023
5. Any fee concession availed of, if so		ch concession:	
6. Total number of working days: _		207	
<ol><li>Total number of working days pres</li></ol>	ent:	185	
8. Whether NCC Cadet / Boy Scout/	Girl Guide (detail	may be given):	
Games played or extra curricular actherein)		the pupil usually too	k part (mention achievement leve
). General conduct:	GOOD		The same of the sa
Date of application for certificate:-		03 2023	100
2 Date of issue of certificate:		03 - 2023	
Reason for leaving the school:	GOING	ELSEWHERE	
Any other remarks :		-	
۹.	6 1	ولا	11.
Y	Kon	3	D. Colonia
Signature of Class Teacher	(Full Name &	ed by Designation)	rancpai



Signature of Class Teacher

## AMBE SCHOOL

# (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.

	Affiliation No.: 430105 School Code No.: 10095
ķ	School Code No.: 10095 Sion No.: 4382 Book No.: 32 SI. No.: 3185
ij	241913003592120101 Book No.:- 32 SI. No.: 3185
E	No.: 241913003592120101 SI. No.: 3103
70	ame of the Pupil: DIVA CHAUHAN
1	other's Name: TYOTIKABEN CHAUHON
ř	acher's Name/Guardian's Name: VANRAISINH DILIPSINH CHAUHAN
F	AND THE PARTY OF T
1	Place of Birth: VADODAPA  Jeligion with Caste & Sub Caste: IIINIDU KSHATRIVA
1	eligion who candidate belongs to S. L
1	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
į	gate of first admission in the School with Class: 05 · 04 · 21 7
ľ	Date of Birth (in Christian Era) according to Admission Register (in figures): 04 - 08 - 20 15
	Inwords): FOURTH AUGUST TWO THOUSAND FIFTEEN
	class in which the pupil last studied (in figures):
	(Inwords): SECOND
i i	School/Board's Annual Examination last taken with result :
	Whether failed, if so once/ twice in the same class:
H	Subject Studied: 1_ENGLISH 2_HINDT 3. MATHS 4. EVS 5. COMP
	Whether qualified for promotion to the higher class: YE 5
	f so, to which class (in figures) (in words) TITED
ŧ.	Month up to which the (pupil has paid) school dues/paid: MARCH 2023
į.	Any fee concession availed of, if so, the nature of such concession:
k.	Total number of working days: 207
7.	Total number of working days present: 181
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
1	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein)
D.	General conduct: GOOP
1.	Date of application for certificate: 24 · 02 · 2023
2	Date of issue of certificate: 27 - 03 - 2023
3.	Reason for leaving the school: GOING EISEWHERE
4.	Any other remarks:
	Quite Quite

Checked by

(Full Name & Designation)

Principal



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

#### TRANSFER CERTIFICATE

	LAMBiration No. 420405
	ool Affiliation No.: 430105 School Code No.: 10095
	nission No.: 4286 Book No.: 32 SI. No.: 3186
IS	ENA : WINDERSTERNING
7	Name of the Pupil: MISA
	Mother's Name: AMI
	Father's Name/Guardian's Name: ABHISHEKKUMAR RAJESHBHAI GANDHI
	Nationality: INDIAN Place of Birth: VADODARA
4	Religion with Caste & Sub Caste : HINDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
	Date of first admission in the School with Class: 05-04-21 1
	Date of Birth (in Christian Era) according to Admission Register (in figures):
	(inwords): TWENTY SIXTH MAY TWO THOUSAND FIFTEEN
	Class in which the pupil last studied (in figures):
	(inwords):SCOND
0.	School/Board's Annual Examination last taken with result:
1.	Whether failed, if so once/ twice in the same class :
2	Subject Studied: 1 ENG CISH 2 HIMPI 3. MATHS 4 EVS 5. COMP
	Whether qualified for promotion to the higher class :
	If so, to which class (in figures) (in words) THIRD
4.	Month upto which the (pupil has paid) school dues/paid: MARCH 7073
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days : 201
	Total number of working days present:
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve
	Carami sandust: GOOD
	General Conduct.
	Date of application for certificate: 21 · 03 · 2023
	Date of issue of certificate.
	Reason for leaving the serior.
14.	Any other remarks:
	Pariste
	Signature of Class Teacher Checked by Principal



Signature of Class Teacher

# AMBE SCHOOL

## (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodar

	TRANS	The Wangaipur, Vadoda	ara -11.
echi	ool Affiliation No.: 430105	FER CERTIFIC	CATE
adm	nission No.: 3976		
AUT	No : 21 : 16	Book No.: 32	School Code No.: 10095
Diai	ENO.: 241913003592	020130	SI. No.: 3187
I.	Name of the Pupil: AAAVa	12000000	
2.	Mother's Name: RUCHI Father's Name/Guardian's Name:	MAYANK SHUKLA	-
3.	Father's Name/Guardian's Name	MAYANK SHUKLA	
4	Father's Name/Guardian's Name : _ Nationality :	MAYANK RAJENDRAF	RASAD SHUKLA
5.	Religion with Caste & Sub Caste :	Place of Birth: GEO	JE SOUTH KOREA
6	Whether the candidate ball	HINDU	
7.	Whether the candidate belongs to So Date of first admission in the Sobre L	hedule Caste or Schedule Tribe :	Day Option to
	The school of	With Classes D2 . Ab. 2A T	
	Date of Birth (in Christian Era) accordin words): TUP CT	rding to Admission Register (in figu	res): 21-05-2014
	- TILL 19 13 KS	DIAY THOU THOUGEN	ID FOURTEEN
100	Class in which the pupil last studied (in words): THIRD	n figures):	STREET, LEWIS CO.
1	School/Board's Annual Examination I	ast taken with result :	
12	Whether failed, if so once/ twice in th	e same class :	Oranios C.C
	Subject Studied: 1.ENGITS11 2		4. SCIENCE 5. S.3
3.	Whether qualified for promotion to	the higher class: YCS	eru
	If so, to which class (in figures)		
	Month upto which the (pupil has paid		
	Any fee concession availed of, if so,	the nature of such concession:	
	Total number of working days:	LIVE.	- Annie de la Contraction de l
	Total number of working days preser		
	Whether NCC Cadet / Boy Scout/Gi		l /
	Games played or extra curricular act therein)		ok part (mention achievement leve
20.	General conduct:	000	
11.	Date of application for certificate:—	13 · 63 · 2023	
22.	Date of issue of certificate:	28 · 03 · 202 3	198
23.	Reason for leaving the school :	GOING EISTWHERE	11 11-
	Any other remarks :		
		~ cvo.	1. H

Checked by



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

#### TRANSFER CERTIFICATE

cho	ol Affiliation No.: 430105 School Code No.: 10095
	ssion No.: 3471 Book No.: 32 SI. No.: 3188
	No.: 241913003591920116
2007	
. !	Name of the Pupil:
	Mother's Name: HARSHAL TITENDRA PATIL
. 1	Father's Name/Guardian's Name: JIIFNDRA PRAKASHBHAI PATIL
1. 1	Nationality:
	Religion with Caste & Sub Caste : HT NIDU
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class: 08 · 04 · 19 I
3.	Date of Birth (in Christian Era) according to Admission Register (in figures): 04 · 64 · 2013
	(in words): FOURTH APRIL TWO THOUSAND THIRTEEN
	Class in which the pupil last studied (in figures):
	(in words): [OURTH
10.	School/Board's Annual Examination last taken with result: PASSED
11	VA/Lashan failed lifes appel puice in the same class:
12.	Subject Studied: I FNGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. S. S
13.	Whether qualified for promotion to the higher class:
	If so, to which class (in figures) (in words) [] [] []
	Month upto which the (pupil has paid) school dues/paid: MARCH 2023
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:
	Total number of working days present: 179
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: Goop
21.	Date of application for certificate: 02 · 03 · 2023
22.	Date of issue of certificate: 28. 03 · 2023
23.	Reason for leaving the school: GOTNG CISCWHERE
24.	Any other remarks :
	Davita.
	Signature of Class Teacher Checked by Principal
1	(Full Name & Designation).



THE REAL PROPERTY AND ADDRESS.	man yearp as,	vauouala -11.
TRANSFER	efot	icie afc
THE RESERVE	SPINI	ILI PWIE

SC	chool Affiliation No.: 430105	H WHY	SERIE	FIGALE	No 10095
AC	dmission No.: 4084	DLN	32	School Code Sl. No.:3	189
Par Par	SE No.: 2419130512119	DOOK NO		SI, No.:	
LI					
10	Name of the Pupil: VERMA	AVJK	TARUN		
2	Mother's Name: PALLAVI	VERT	MA		
3.		TARUN	VERMA		
4.	Nationality: _INDIAN		Place of Birth	DEWAS. M.P	
5.	Religion with Caste & Sub Caste :	UDINCH			
6.	Whether the candidate belongs to Sc		e or Schedule Tril	ne: i	
7.	Date of first admission in the School	with Class:	15 - 07 - 20	Ī	
8.					12.
	(inwords): FOURTEENTH N				
9.				A STATE OF THE STA	
	(in words): FOURTH				
10.	School/Board's Annual Examination I	ast taken wit	h result :	MASSED	
H.	Whether failed, if so once/ twice in th	e same class	:		
12.	Subject Studied: 1. FNC/LTSH 2	HINDI	_ 3. MATH	S 4 SCIENCE 5.	5.5
	Whether qualified for promotion to				
	If so, to which class (in figures)			IFTH	
14.	Month upto which the (pupil has paid			CONTRACTOR	
	Any fee concession availed of, if so, i				
6.	Total number of working days:	ST-STATE OF STATE OF	207		
7.	Total number of working days presen	nt:	156		
8.	Whether NCC Cadet / Boy Scout/Gi	rl Guide (de	tail may be given)	1	
9.	Games played or extra curricular acti		ch the pupil usual	ly took part (mention ach	nievement level
0.	General conduct :	GOOD			Literature
I.	Date of application for certificate:-	01-	03 2023		
2	Date of issue of certificate:	28	03.2023	14. F的 P	
		POING	ELSEWHIC	PC	
	Any other remarks:	-	The state of the s		
	-1 Amelia	- 11	·Vo		111
	- Solomor.	V	D8 /		W
	Signature of Class Teacher	Che	cked by	P	rincipal
		(Full Name	& Designation)		



# (Managed by Aum Education Trust)

## Darbar Chowkadi Road, Manjalpur, Vadodara -11.

ahool Affiliation No.: 430105	PALEN C	13.11	FICATE	
3619			School Cod	1 190 10095
3619 2W913003	Book No.:-	_32	SI No.	170
SENO. : 241913003	591920153		JI. 110	7 5/6 (
Name of the Pupil: K. F	MANYO CH	-		
Mother a contract	FITA			
sather's Name/Guardian's Nam	a. S. MAGIL	12.2		
Nationality: JND7 AN	J ROEDI	MAMOO	RTHY	
Religion with Caste & Sub Caste	Plac	e of Birth: _	VELLORE	
Whether the candidate belongs	to School in The Control			
Whether the candidate belongs  Date of first admission in the Sch	co scriedule Caste o	r Schedule Tr	ibe:	
Date of Birth (in Christian Fra)	according Class:	6.04.19	I	2017
Date of Birth (in Christian Era)	according to Admissi	ion Register (	in figures): 22 · 10 ·	2013
(in words): TWENTY SEC	CALL OF TOR	LD TO IA	THOUSAND TH	TKIEEN
(in words):	(In figures):	Y		
School/Board's Annual Examinal Whether failed, if so once/ twice	tion last taken with re	sult:	CONTRACTOR OF THE PARTY OF THE	
- Schiegt Studied: 1 FNGLTS	in the same class:	The same of	10 07-10-101	0.0
2 Subject Studied: I. ENGLIS	TUNDI	3. MATE	4 SCIENCE	
Whether qualified for promotio	on to the higher class:	YES	(	
# so, to which class (in figures)	(in	words)	APCH DODZ	
4. Month up to which the (pupil has	paid) school dues/pa	aid: ITM	AKCH 2023	
5. Any fee concession availed of,			n:	
6. Total number of working days :	20			
7. Total number of working days p				
8. Whether NCC Cadet / Boy Sco				
<ol><li>Games played or extra curricula therein)</li></ol>	r activities in which t	he pupil usua	lly took part (mention ac	hievement leve
General conduct:	GOOD			
l. Date of application for certificat	14 . 02	2 - 2023		TOME !!
2. Date of issue of certificate :		3.2023		
Reason for leaving the school :	GOING	CLSEWHO	ere	The same of the sa
Any other remarks :		11		
Schanderado		:No		1 11
- Opron	(Kor)	9		Mr.
Signature of Class Teacher	Checke			rincipal
	(Full Name & I	Pesignation)	50115 - 1003	



(Managed by Aum Education Trust)

Darbar Chowkadi Road, Manjalpur, Vadodara -11.

#### TRANSFER CERTIFICATE

scho	ool Affiliation No.: 430105 School Code No.: 10095
Adm	ission No.: 4960 Book No.: 32 SI. No.: 3192
	No.: 241913003592210229
	Name of the Pupil: HARSH CHOUBEY
	Mother's Name: SUDHA CHOUBEY
	Father's Name/Guardian's Name: ARUN KUMAR CHOUBEY
	Nationality:INDIANPlace of Birth:ADIPUR
	Religion with Caste & Sub Caste : HINDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 21 - 05 - 22
	Date of Birth (in Christian Era) according to Admission Register (in figures): 13 · 10 · 2012
	(in words): THIRTEENTH OCTOBER TWO THOUSAND TWELVE
9.	Class in which the pupil last studied (in figures):
1221	(in words); FOURTH
10.	School/Board's Annual Examination last taken with result :
11	Whether failed if so once/ twice in the same class:
12.	Subject Studied: 1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SS
13.	Whether qualified for promotion to the higher class: YES
	If so, to which class (in figures) (in words) FIFTH
14.	Month upto which the (pupil has paid) school dues/paid: WARCH 2023
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days : 207
17.	Total number of working days present: 166
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GOOP
21.	Date of application for certificate: 10 · 03 · 23
22.	Date of issue of certificate: 28 · 03 · 23
23.	Reason for leaving the school: GOING CLSEWHERE
24.	Any other remarks:
	Thomas Panila
	Signature of Class Teacher Checked by Principal (Full Name & Designation)



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

	A Stillation No.: 430405
sch	ool Affiliation No.: 430105 School Code No.: 10095
Adri	Book to a 104
DIS	ENO.: 241913003591920070 SI. No.: 3173
	Name of the Pupil: MISRI
1	Mother's Name:
2	Father's Name/Guardian's Name: NJLAYKUMAR HARSHADBHAI FATEL
1	Nationality:TNIDIAN Place of Birth:YADODARA
4 5	Religion with Caste & Sub Caste : HINDU
6	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
	Date of first admission in the School with Class: 08 • 04 • 19 I
7. B.	Date of Birth (in Christian Era) according to Admission Register (in figures): 29 · 01 · 2013
D.	(in words): TWENTY NINTH TANUARY TWO THOUSAND THIPTEEN
9.	
7-	(in words): FOURTH
100	School/Board's Annual Examination last taken with result: FASSED
11.	
17	Subject Studied: 1. ENGLISH 2. HINDT 3. MATHS 4. SCIENCE 5. SS
12	Whether qualified for promotion to the higher class:
13.	If so, to which class (in figures) 9 (in words) FIFTH
14	Month upto which the (pupil has paid) school dues/paid: MARCH 2025
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days: 207
	Total number of working days present:
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level
17.	therein)
20.	General conduct: Goop
	Data of application for certificate: 09 - 63 - 2023
	Date of issue of certificate: 28 · 03 · 2023
	Reason for leaving the school: GOING . ELSCWHERE
200	Any other remarks:
	West of the second of the seco
	Man Man Man
	Signature of Class Teacher Checked by Principal



Adn	school Affiliation No.: 430105  nission No.: 4531 Book No.: 32 SI. No.: 3194  E No.: 240712040642020041
1.	Name of the Pupil: ZOYA JAVID SHEKH
2	Mother's Name: AARIFA SHEKH
3.	Father's Name/Guardian's Name: JAVID SHEKH
4.	Nationality:INDIANPlace of Birth:VADODARA
5.	Religion with Caste & Sub Caste : MUSLIM
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 14 · 07 · 21
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 19 + 04 + 2013
	(inwords): NITNETEENTH APRIL THIO THOUSAND THIPTEEN
9.	Class in which the pupil last studied (in figures):
	(in words): FOURTH
10.	School/Board's Annual Examination last taken with result: PASSED
11.	Whether failed, if so once/ twice in the same class:
12.	Subject Studied: I, ENGUSH 2. HINDI 3. MATHS 4, SCIENCE 5. 5. 5
	Whether qualified for promotion to the higher class: YCS
	If so, to which class (in figures) (in words) [IIIH
14.	Month upto which the (pupil has paid) school dues/paid: MARCH 2023
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days: 207
17.	Total number of working days present: 173
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: Goop
21.	Date of application for certificate: 01 * 03 · 2023
22.	Date of issue of certificate: 28 · 03 · 2023
23.	Reason for leaving the school: GOING ELSEWHERE
24.	Any other remarks:
	Made Passite.
	Signature of Class Teacher Checked by Principal (Full Name & Designation)



(Managed by Aum Education Trust)

## Darbar Chowkadi Road, Manjalpur, Vadodara -11.

Sch	ool Affiliation No.: 430105
Adm	ission No. 430105
DISI	School Code No.: 10095 E No.: 241913003591920062 School Code No.: 10095 SI. No.: 3195
L	Name of the Public Date :
2.	Name of the Pupil: PURVI HOSAMANI  Mother's Name: SAVITES
	The state of the s
6.	Religion with Caste & Sub Caste : HINDU
2.4	The Candidate belongs to School LC
	The state of the s
o.	- (III CHILISUAN ETA) accordinate Add to a
	THE THE PARTY OF T
7.	are populatestudied (in figurae) - IV
	(in words): FOURTH
10.	School/Board's Annual Examination last taken with result: PASSED
110	yv nether failed, if so once/ twice in the same class:
12.	Subject Studied: 1. ENGIJSH 2. HINDI 3. FOATH & SCIENCE . S.S
13.	Whether qualified for promotion to the higher class.
	If so, to which class (in figures) (in words) [IFTH
14.	Month upto which the (pupil has paid) school dues/paid: MARCH 2023
15.	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days: 207
	Total number of working days present: 125
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GOOP
21.	Date of application for certificate: 14 - 03. 2023
22.	Date of issue of certificate: 28 · 03 · 2023
23.	Reason for leaving the school: GOING CLSCWHERE
24.	Any other remarks:
	Qui Va
in la	(XA)
	Signature of Class Teacher Checked by Pfin Ipal (Full Name & Designation)
V	(Full Haine & Designation)



Sch	ool Affiliation No.: 430105		EUIILIA)	416
Adm	nission No.: Lasa			School Code No.: 10095
DIS	Hission No.: 4959 E No.: 2419130512.2	Book No.:_	_32	SI. No.: 3196
		The state of the s		
L	Name of the Pupil: HETAN	SH M F	HOMELTYO	
2	Mother's Name: SHWFT	n hung	DELTYD.	
3.	Father's Name/Guardian's Name ;	MAYUR	T DHAMEL	IVA
4.	Nationality:			USA
5.	Religion with Caste & Sub Caste :	HINDU	eorbirth; Orizo	0.571
6.	Whether the candidate belongs to So	chadula Carra an	Schoolule Teibe	
7.	Date of first admission in the School	with Classe	21: 05: 22 N	
8.	Date of Birth (in Christian Era) acco			
	(in words): THENTY NINET			
	Class in which the pupil last studied (			105/11-11-11-11-11-11-11-11-11-11-11-11-11-
	(in words): FOUR			A CHARLES
10.	School/Board's Annual Examination		sult PASSEI	
	Whether failed, if so once/ twice in the		-	
12.	Subject Studied: I FNIGITCH 2	TOTALH	3. MATHS 4	STENCE 5. S. S
	Whether qualified for promotion to			
	If so, to which class (in figures)	(in	words) FIFTH	
14.	Month upto which the (pupil has paid	l) school dues/pa	id: MARCH	2023
	Any fee concession availed of, if so,			
16.	Total number of working days :	182		
17.	Total number of working days prese	nt: 160	A PRINCIPAL PROPERTY OF THE PR	
18.	Whether NCC Cadet / Boy Scout/G	irl Guide (detail r	may be given):	
19.	Games played or extra curricular act	civities in which th	ne pupil usually took pa	rt (mention achievement level
20.	General conduct:	Goo	D	10
21.	Date of application for certificate:	16. 0	3- 2023	300
	Date of issue of certificate:	28.0	3 · 2023	
	Reason for leaving the school:	GOING	ELSEWHERE	
	Any other remarks :			The same of the sa
to less	Oct	(1)	(9,	-1 1
	XX	(XOV		
	Signature of Class Teacher	Checke	d by	Principal
V	The state of the s	(Full Name & D	resignation)	



State of	- TANDEL GERTIFICA	112
Sono	ool Affiliation No.: 430105	School Code No.: 10095
Adm	1031011 No.: _ 3004	
DISE	E No.: 241913003591810169	SI. No.: _3197
	Name of the Pupil: DIPEN PANCHAL	
2.	Mother's Name: JIGNA	
3.	Father's Name/Guardian's Name: ASHWIN L. PANC	UOI
4.	Nationality: JNDTAN	0000
5.	Nationality: JNDJAN Place of Birth: VADOI Religion with Caste & Sub Caste: HJNDU LUHAR	DHKO
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:	
7.	Date of first admission in the School with Class: 09 - 04 - 18 I	
8.	Date of Birth (in Christian Era) according to Admission Register (in figures):	06 . 08 . 2012
	(in words): STXTH AUGUST TWO THOUSAND TO	WIELVE
9.	Class in which the pupil last studied (in figures):	NICEV S
	(in words): FJFTH	
10.	School/Board's Annual Examination last taken with result: PENSSED	
	Whether failed, if so once/ twice in the same class:	STATE OF THE PARTY
12.	Subject Studied: I, ENGLISH 2, HINDI 3, MATHS 4,	SCIENCE 5. 5. S
	Whether qualified for promotion to the higher class: YES	
	If so, to which class (in figures) VI (in words) SIXTH	
14.		023
	Any fee concession availed of, if so, the nature of such concession:	William Town
	Total number of working days: 207	
17.	Total number of working days present : 17.8	
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	
19.	Games played or extra curricular activities in which the pupil usually took patherein)	rt (mention achievement level
20.	General conduct: GOOP	
21.	Date of application for certificate: 24 · 02 · 2023	
	Date of issue of certificate: 28 · 03 · 2023	,
23.	Reason for leaving the school: GOING CISCWHILE -	
24.	Any other remarks:	
	Attala Davile 1	
	Signature of Class Teacher (Full Name & Designation)	Phintipal



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

Sch	School Code No.: 10095	
Adn	School Cook No.: 3198	
DIS	No.: 24200122 70.31610001	
1	Name of the Pupil: ARHA CHAWARE	
2.	Mother's Name: RASHMI CHAMARE	
3.	Father's Name/Guardian's Name: ASHJSH M CHAMARE	
4.	Nationality: JNDTAN Place of Birth: WASHIM	
5.	Religion with Caste & Sub Caste : HINDU	
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:	
7.	Date of first admission in the School with Class: OT · 10-20	
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 13 · 10 · 2012	
	(in words): THIRTEENTH OCTOBER TWO THOUSAND TWELVE	
9.	Class in which the pupil last studied (in figures):	
	(in words):FJFTH	
10.	School/Board's Annual Examination last taken with result : PASS ED	_
11	Whether failed if so once/twice in the same share	_
12	Subject Studied: 1 ENGLISH 2 HINDI 3 MATH 4 SCIENCE 5. 5-5	
13.	Whether qualified for promotion to the higher class : Y€S	
	If so, to which class (in figures) YI (in words) STXTII	_
14.	Month upto which the (pupil has paid) school dues/paid: MARCH 2023	
	Any fee concession availed of, if so, the nature of such concession:	_
	Total number of working days: 207	
	Total number of working days present : 114	
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement)	evel
20.	General conduct: GOOP	-
	Date of application for certificate: 01 · 03 · 2023	
	Date of issue of certificate: 28 · 63 · 2023	
	Reason for leaving the school: GOJ NG ELSEWHERE	
	Any other remarks :	
TINES	a we will a second	
	1 the contract of the contract	
1	Signature of Class Teacher Checked by Printipal (Full Name & Designation)	

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(Managed by Aum Education Trust)

Darbar Chowkadi Road, Manjalpur, Vadodara -11.

#### TRANSFER CERTIFICATE

	" MANUALEM CEMILIENIE
	nool Affiliation No.: 430105 School Code No.: 10095
Adr	nission No.: 3007 Book No.: 32 SI No.: 3199
DIS	ENO.: 241913003591810121
1.	Name of the Pupil: DAR SHANI PANICHAL
2.	Mother's Name: JTGNA
3.	Father's Name/Guardian's Name: ASHWIN ITLACHAND PANCHAL
4.	Nationality:INDIAN Place of Birth:VADO DARA
5.	Religion with Caste & Sub Caste : HINDU LUHAR
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 09 - 04 - 18 I
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 06 · 08 · 2012
	(in words): SIXTH AUGUST TWO THOUSAND TWELVE
9.	Class in which the pupil last studied (in figures):
	(in words): [JITH]
10.	School/Board's Annual Examination last taken with result: PRSSED
11.	Whether failed if so once/ twice in the same class:
12.	Subject Studied: 1, CNIGLTSH 2 HINDI 3. MATHS 4, SCICNCE 5. 5.5
13.	Whether qualified for promotion to the higher class: YES
	If so, to which class (in figures) (in words) STYTII
14.	Month upto which the (pupil has paid) school dues/paid: TOARCIL 2023
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days: 207
	Total number of working days present: 185
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein)
20.	General conduct: GOOD
21.	
22.	Date of issue of certificate: 28 · 03 · 2023
23.	Reason for leaving the school: GOING ELSEWHERE
24.	Any other remarks:
	Reselle - Pourte
	Checked by Principal



(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.

#### TRANSFER CERTIFICATE

Sch	icol Affiliation No.: 430105 School Code No.: 10095
	nission No.: 4951 Book No.: - 32 SI. No.: 3200
DIS	ENO.: 241913626431810017
1.	Name of the Pupil: SINGH CHINMAYA RANDEEP
2.	Mother's Name: METALL SJNGH
3.	Father's Name/Guardian's Name: RAN DEEP SJNGH
4.	Nationality: JNDIAN Place of Birth: VADODARA
5.	Religion with Caste & Sub Caste : HINDU RAJPUT
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe:
7.	Date of first admission in the School with Class: 12 · 05 · 22 V
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 12-04-2013
	(in words): TWELFTH APPIL TWO THOUSAND THIRTEEN
9.	
	(in words):
10.	School/Board's Annual Examination last taken with result: PTI SSCD
TI.	Whether falled if so once/ pwice in the same class:
12	Subject Studied:   ENGLISH 2 HINDI 3 MATHS 4 SCIENCE 5 5. 5
13.	Whether qualified for promotion to the higher class:
	If so, to which class (in figures) VI (in words) SIXTH
14.	Month upto which the (pupil has paid) school dues/paid: MARCH 2023
	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days: 207
17.	Total number of working days present :156
18.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: GDDD
21.	Date of application for certificate: 04 · 03 · 2023
22.	Date of issue of certificate: 28 · 63 · 2023
23.	Reason for leaving the school: GOING CLSEWICKE
24.	Any other remarks :
	Bandy. Davily
	Signature of Class Teacher Checke9 by Principal (Full Name & Designation)